



5880 Oak Street, Anderson, CA 96007  
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**Board of Directors: Scott McVay - Chair**  
**Logan Johnston, Vice Chair**  
**Directors – Pam Beaver, Beverly Fickes, Terry Lincoln**

**Interim General Manager: Jim Wadleigh**

**REGULAR MEETING: July 16, 2025, at 6:00PM: District Office Board Room**

### **AGENDA**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

**OPEN TIME/PUBLIC COMMENT:** Pursuant to Gov. code §54950, persons wishing to address the Board of Directors on matters not listed on the agenda should notify the Secretary prior to the start of the meeting. To speak at this time and for any item listed on the agenda – raise your hand, and when recognized by the Chair – proceed to the podium to address the Board.

#### **CONSENT AGENDA (Action)**

The following items are expected to be routine. Any interested party may comment or request an item be removed from the consent agenda for separate discussion/action.

- 1. Minutes from Meetings:** Regular Meeting Minutes 6/18/2025
- 2. Bills Paid:** 05/13/2025 – 07/04/2025
- 3. Payroll:** (4/25/25-5/8/25), (5/9/25-5/22/25), (5/23/25-6/5/25), (6/6/25-6/19/25)
- 4. Activity P&L Report:** May 2025 – June 2025

#### **REGULAR AGENDA (Discussion/Action)**

- 5. Adjustment Request – Michael Traynor, 5694 Dolly Lane**
- 6. Adjustment Request – Kacey Peters, 7658 Happy Valley Road**
- 7. Adjustment Request – Gwyn Williams, 17898 Flowers Lane**

#### **ADA Related Disabilities:**

Contact the front office and speak with a Staff Member if special consideration is needed to attend any public meeting for disability related accommodations or aide is needed. Please give 72 hours - notice prior to the meeting to allow staff to meet your requests appropriately.

**“This District is an Equal Opportunity Provider”**

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**8. PROPOSITION 218 STUDY**

**9. GENERAL MANAGERS ORAL REPORT**

**10. OPERATIONS ORAL REPORT**

**11. STANDING COMMITTEE REPORT**

- a. Agriculture –
- b. Finance –
- c. Planning/Steering –

**12. BOARD MEMBER ITEMS**

**13. ADJOURN THE MEETING**

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