



5880 Oak Street, Anderson, CA 96007  
Phone: (530) 357-2121 Fax: (530) 357-3723

### **Agriculture Committee Meeting**

**Directors - Scott McVay, Logan Johnston  
Alternate – Vacant**

**Community Members  
Dr. Audra Harl, Dennis Possehn, Robert Wharton**

**General Manager: Paul Kelley**

### **AGRICULTURE COMMITTEE MEETING**

**April 10<sup>th</sup> 2024 at 6:00PM: District Office Board Room**

#### **Committee Responsibility**

The Board's standing Agricultural Committee shall be concerned with promoting and preserving agricultural customers and assisting them with regulatory compliance, such as Annual Crop Reports.

#### **AGENDA**

##### **1. CALL TO ORDER**

##### **2. PLEDGE OF ALLEGIANCE**

##### **3. OPEN TIME/PUBLIC COMMENT:** Pursuant to Gov. code S54950, persons wishing to address the Board of Directors on matters not listed on the agenda should notify the Secretary prior to the start of the meeting. To speak at this time and for any item listed on the agenda – raise your hand, and when recognized by the Chair – proceed to the podium to address the Board.

##### **4. OLD BUSINESS/NEW BUSINESS (Discussion)**

- a. Report on Board's approval of contributing to Farm Water Alliance – Discussion
- b. Update on Community Agriculture Survey - Discussion
- c. Follow up on Ideas/Initiatives – Discussion
  - i. Farmers Market
  - ii. Farm Trails
  - iii. Workshops on Agricultural activities
  - iv. Other ideas

##### **5. ADJOURN THE MEETING**

#### **ADA Related Disabilities:**

Contact the front office and speak with a Staff Member if special consideration is needed to attend any public meeting for disability related accommodations or aide is needed. Please give 72 hours - notice prior to the meeting to allow staff to meet your requests appropriately.

“This District is an Equal Opportunity Provider”

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